



US Youth Soccer
A Proud Member of US Soccer

Affiliated with the Federation International de Football Association



Please Type or Print Clearly - Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Flint River Fall Finale Website URL: www.flintriverfallfinale.com

Hosting Organization Albany Area YMCA Type of Tournament: Select Recreational Select & Rec

Designate Official of Hosting Organization Keith Southwell Title Youth Sports Director Phone (229) 4360531 W

Address 1701 Gillionville Road Email program_ymca@bellsouth.net Phone () _____ H

City Albany State GA Zip Code 31707 Phone (229) 8831616 FAX

State Association or Affiliate Georgia Guest Referees Applications Accepted Yes No

Location of Tournament or Games Albany YMCA Sports Park & other local fields **TEAM ENTRY DEADLINE:** November 1, 2008

Date(s) of Tournament or Games November 22-23, 2008 Estimated # of Teams 100

Tournament or Games Director or Contact Person Jay Wingo Phone [REDACTED] W

Address PO Box 548 Email nearpost@bellsouth.net Phone [REDACTED] H

City Greer State SC Zip Code 29651 Phone () _____ FAX

Age Groups Accepted	Type(s) of Team Accepted	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9 8/1/ 99	S1 S2 S3 S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	60	6	<input checked="" type="checkbox"/>	3	350	<input type="checkbox"/>
U- 10 8/1/ 98	S1 S2 S3 S4 RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	3	60	6	<input checked="" type="checkbox"/>	3	350	<input type="checkbox"/>
U- 11 8/1/ 97	S1 S2 S3 S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	60	8	<input checked="" type="checkbox"/>	3	350	<input type="checkbox"/>
U- 12 8/1/ 96	S1 S2 S3 S4 RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	3	60	8	<input checked="" type="checkbox"/>	3	350	<input type="checkbox"/>
U- 13 8/1/ 95	S1 S2 S3 S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	60	11	<input checked="" type="checkbox"/>	3	400	<input type="checkbox"/>
U- 14 8/1/ 94	S1 S2 S3 S4 RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	60	11	<input checked="" type="checkbox"/>	3	400	<input type="checkbox"/>
U- 15 8/1/ 93	S1 S2 S3 S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70	11	<input checked="" type="checkbox"/>	3	400	<input type="checkbox"/>
U- 16 8/1/ 92	S1 S2 S3 S4 RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70	11	<input checked="" type="checkbox"/>	3	400	<input type="checkbox"/>
U- 17 8/1/ 91	S1 S2 S3 S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70	11	<input checked="" type="checkbox"/>	3	400	<input type="checkbox"/>
U- 19 8/1/ 89	S1 S2 S3 S4 RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	3	70	11	<input checked="" type="checkbox"/>	3	400	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT - US Youth Soccer Members and Affiliates only.
- Team will be restricted to teams within the national state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: US Club Soccer
- Foreign Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization [Signature] Date 4/18/2008

APPROVAL

(For Official Use Only)
Georgia State Soccer Association
2323 Perimeter Park Dr. N.E.
Atlanta, GA 30341

STATE ASSOCIATION OR AFFILIATE _____ Date 5/1/09

By C P Cotto Title _____

In granting this permission to host a tournament or games, neither US Youth Soccer nor its State Associations or Affiliates shall be liable for transportation, lodging, or injury to persons or property sustained in the course of the approved event.